

**City of Auburn**  
**3<sup>rd</sup> Annual Trains and Flames Barbecue Challenge**  
**Saturday, October 26, 2019**



**Contest Entry Form**

Team Name: \_\_\_\_\_ Team Captain \_\_\_\_\_  
 Address: \_\_\_\_\_ Email Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone (H): \_\_\_\_\_ (W): \_\_\_\_\_ ©: \_\_\_\_\_

Limited spaces available - spaces are first come, first serve. Register early to guarantee your space. Event is rain or shine - no refunds. Each team will be supplied with one 10' x 20' space and access to potable (drinking) water. Larger spaces can be reserved for an additional fee. The \$75.00 registration fee includes entry into one category (Chicken Leg Quarters, Ribs or Boston Butt) and entry into the People's Choice category. People's Choice sample cups will be supplied by City of Auburn.

	Type (circle one)	Fee	Subtotal
<b>Backyard Barbecue Challenge</b>	Ribs Chicken Leg Quarters Boston Butt	<b>\$75.00</b> <b>(required)</b>	\$75.00
	Ribs Chicken Leg Quarters Boston Butt	<b>\$15.00</b> for optional category	
	Ribs Chicken Leg Quarters Boston Butt	<b>\$15.00</b> For optional category	
<b>Ancillary - Brunswick Stew</b>		<b>\$15.00</b>	
<b>People's Choice</b>		<b>Included in registration fee</b>	
<b>Oversize space</b> (add'l spaces are limited)		@\$25.00	
<b>Total Due</b>			

I have read and agree to abide by all of the rules and regulations set forth by the City of Auburn Smok'n Heroes Backyard Barbecue Challenge. Decision of the judges are final. Competition will be held at Auburn's Whistlestop Park (1369 4<sup>th</sup> Ave).

**Waiver of Liability**

I understand and acknowledge that participation in this event can be hazardous, and I hereby assume all risks of participating. I, and anyone entitled to act on my behalf, waive any claim for and release and agree to indemnify the City of Auburn, its agents, employees, officers, officials and sponsors from all claims, actions and causes of action for any personal injury, death, or property damage suffered by me, or that I cause to others, as a result of my participation in this event.

I, the undersigned, agree, without any right of payment or editing, to allow the City of Auburn to use the images of me and/or my children, including reproductions of photos, video, audio or other reproductions, for use in all types of media for public relations purposes and to promote the City of Auburn's programs and activities.

Signature of Team Captain: \_\_\_\_\_ Date: \_\_\_\_\_

Submit completed entry form and payment to: **Registration Deadline: October 18, 2019**

City of Auburn (770-963-4002 ext. 206)  
 Attn: Josh Campbell  
 P.O. Box 1059, 1369 4<sup>th</sup> Avenue, Auburn, GA 30011

